



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: June 5, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Change Order No. 1 to River Front Recycling & Aggregate, LLC for the project entitled 12TH HOLE DRAINAGE IMPROVEMENTS AT ATLANTIS GOLF COURSE, an increase to the contract in the amount of \$20,028.03. (B2023-170CE)

Official Resolution#	2024000842						
Meeting Date	06/05/2024						
Introduced Date	06/05/2024						
Adopted Date	06/05/2024						
Agenda Item	I-2						
CAF #							
Purchase Req. #	B2023-170CE						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	<				<		
Quinn	<			<	<		
Haines	<		<		<		
Kelly	<				<		
Sadeghi	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

June 5, 2024

WHEREAS, on October 18, 2023, a resolution was adopted which awarded contract No. B2023-170CE to River Front Recycling & Aggregate, LLC. in connection with the 12TH HOLE DRAINAGE IMPROVEMENTS AT ATLANTIS GOLF COURSE, Little Egg Harbor, NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary due to additional costs realized during the construction phase; and

WHEREAS, additional costs realized during the construction phase are as follows: Additional 8" perforated HDPE pipe with additional stone, additional 6" HDPE pipe with additional stone, miscellaneous clearing; and

WHEREAS, these costs resulted in an increase of the project costs in the amount of EIGHTY FOUR THOUSAND EIGHT HUNDRED TWENTY THREE DOLLARS AND THIRTY NINE CENTS (\$88,691.67); and

WHEREAS, there were Unit Price pay items which were not used in the project, and resulted in a credit of FORTY EIGHT THOUSAND SIX HUNDRED SIXTY THREE DOLLARS AND SIXTY FOUR CENTS (\$48,663.64); and

WHEREAS, there is a Twenty Thousand Dollar and Zero Cent (\$20,000.00) allowance for unforeseen conditions; and

WHEREAS, the County of Ocean, Department of Parks & Recreation desires that these funds be used for a portion of Change Order #1; and

WHEREAS, the Suburban Consulting Engineers has duly filed with this Board a request for Change Order #1 stating facts involved and certifying that the proposed Change Order #1 is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract; and

WHEREAS, the net increase to the contract amount shall be TWENTY THOUSAND TWENTY EIGHT DOLLARS AND THREE CENTS (\$20,028.03)

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Suburban Consulting Engineers is hereby authorized to issue Change Order No. 1 for a contract increase in the amount of TWENTY THOUSAND TWENTY EIGHT

DOLLARS AND THREE CENTS (\$20,028.03) to River Front Recycling & Aggregate, LLC., in connection with the project known as 12TH HOLE DRAINAGE IMPROVEMENTS AT ATLANTIS GOLF COURSE, with funding available in Account No. 301-250-X116.

2. The Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with River Front Recycling & Aggregate, LLC. 20 Maple Ave. Lumberton, NJ 08048 cover Change Order #1 and to provide additional information and furnish such documents as may be required.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract the number being B2023-170CE.
4. Certified copies of this Resolution shall be made available to County Counsel, County Auditor, County Director of Purchasing, County Director of Finance, County Director of Parks & Recreation, and Suburban Consulting Engineers.